



**2015 SESSION**

**ADDITIONAL DOCUMENTS**

**Business Page**

**[Signed by Chairman]**

**Roll Call**

**Standing Committee Reports**

**Tabled Bills**

**Fiscal Reports**

**Rolls Call Votes**

**Proxy Forms**

**Visitor Registrations**

**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

**Montana Historical Society Archives**

**225 N. Roberts**

**Helena MT 59620-1201**

**2015 Legislative**

**E-Document Specialist Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
64th LEGISLATURE - REGULAR SESSION**

**HOUSE LOCAL GOVERNMENT COMMITTEE**

**Date:** Tuesday, February 17, 2015  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 172

**BILLS and RESOLUTIONS HEARD:**

HB 441 - Provide process for county abandonment/consolidation - Rep. Jeff Essmann  
HB 461 - Revise salary for certain justice positions - Rep. Steve Lavin  
HB 523 - Revise rural improvement district laws - Rep. Seth Berglee

**EXECUTIVE ACTION TAKEN:**

HB 334 - DO PASS AS AMENDED  
HB 364 - BE TABLED  
HB 366 - DO PASS  
HB 385 - BE TABLED  
HB 461 - DO PASS AS AMENDED

**Comments:** None



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REP. Edward Greef, Chair



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## LOCAL GOV. COMMITTEE

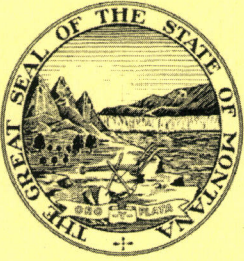
### ROLL CALL

2/17/15

NAME	PRESENT	ABSENT/EXCUSED
REP. EDWARD GREEF, CHAIRMAN	x	
REP. STEVE FITZPATRICK, VICE CHAIRMAN		x
REP. KATHY SWANSON, VICE CHAIR	x	
REP. TOM BERRY		x
REP. GERALDINE CUSTER		x
REP. MOFFIE FUNK	x	
REP. FRANK GARNER		x
REP. DENISE HAYMAN	x	
REP. KATHY KELKER	x	
REP. DEBRA LAMM	x	
REP. STEVE LAVIN	x	
REP. FORREST MANDEVILLE	x	
REP. NATE MCCONNELL	x	
REP. CHRISTOPHER POPE	x	
REP. VINCE RICCI	x	
REP. TOM RICHMOND	x	
REP. NICHOLAS SCHWADERER		x
REP. TOM STEENBERG	x	
REP. NANCY WILSON	x	
REP. DANIEL ZOLNIKOV		x

20 MEMBERS





*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the Local Government

Committee because of other commitments. I desire to leave my proxy vote with:

Steve Fitzpatrick

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE

NO

HB 03340.aks	X	
HB 334		X
HB 364		X
HB 366	X	X
HB 385		X
HB 046102.am		X
HB 461		X

BILL/AMENDMENT

AYE

NO

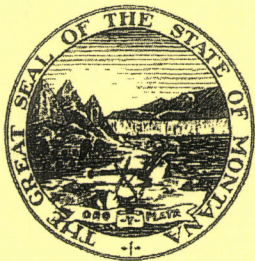

Rep.

(Signature)

Date

2/17/15





*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the Local Government

Committee because of other commitments. I desire to leave my proxy vote with:

Steve Fitzpatrick

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE

NO

HB 033401.2a	X	
HB 334		X
HB 364		X
HB 366	X	
HB 385		X
HB 0461.02.a		X
HB 461		X

BILL/AMENDMENT

AYE

NO

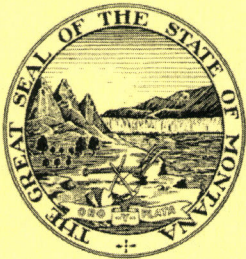

Rep.

(Signature)

Date

2/17/15





*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the

Local Government

Committee because of other commitments. I desire to leave my proxy vote with:

Steve Fitzpatrick

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE

NO

BILL/AMENDMENT

AYE

NO

HB 03349.aka	X	
HB 334	X	
HB 364		X
HB 366	X	
HB 385		X
HB 046102.aru	X	
HB 461	X	


Rep.

Tom Berry  
(Signature)

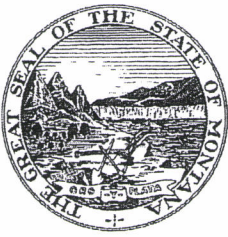
Date

2/17/15









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# MONTANA HOUSE OF REPRESENTATIVES

## LOCAL GOV. COMMITTEE

### ROLL CALL VOTE

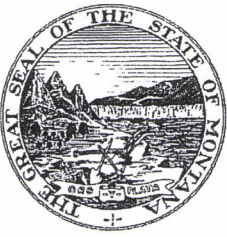
BILL NUMBER HB 461

DATE 2/17/15

MOTION BE AMENDED

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN	x		
REP. KATHY SWANSON, VICE CHAIR	x		
REP. TOM BERRY	x		x
REP. GERALDINE CUSTER	x		
REP. MOFFIE FUNK	x		
REP. FRANK GARNER	x		
REP. DENISE HAYMAN	x		
REP. KATHY KELKER	x		
REP. DEBRA LAMM		x	x
REP. STEVE LAVIN	x		
REP. FORREST MANDEVILLE	x		
REP. NATE MCCONNELL	x		
REP. CHRISTOPHER POPE	x		
REP. VINCE RICCI	x		
REP. TOM RICHMOND	x		
REP. NICHOLAS SCHWADERER		x	x
REP. TOM STEENBERG	x		
REP. NANCY WILSON	x		
REP. DANIEL ZOLNIKOV	x		
REP. EDWARD GREEF, CHAIRMAN	x		

20 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## LOCAL GOV. COMMITTEE

### ROLL CALL VOTE

BILL NUMBER HB 461

DATE 2/17/15

MOTION DPA

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN	X		
REP. KATHY SWANSON, VICE CHAIR	X		
REP. TOM BERRY	X		X
REP. GERALDINE CUSTER	X		
REP. MOFFIE FUNK	X		
REP. FRANK GARNER	X		
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		X	X
REP. STEVE LAVIN	X		
REP. FORREST MANDEVILLE	X		
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	X		
REP. VINCE RICCI	X		
REP. TOM RICHMOND	X		
REP. NICHOLAS SCHWADERER		X	X
REP. TOM STEENBERG	X		
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV	X		
REP. EDWARD GREEF, CHAIRMAN	X		

20 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

February 17, 2015

Page 1 of 1

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 461** (first reading copy -  
- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Edward Greef*  
Representative Edward Greef, Chair

**And, that such amendments read:**

1. Page 2, line 25.

**Strike:** "but not to exceed \$1,500"

2. Page 2, line 27.

**Strike:** "but may not exceed \$2,500"

- END -

**Committee Vote:**

**Yes 18, No 2**

Fiscal Note Required ☐

HB0461001SC.hbb

*W*  
*2/18/15*  
*9 AM*



## BILL TABLED NOTICE

### HOUSE LOCAL GOVERNMENT COMMITTEE


The HOUSE LOCAL GOVERNMENT COMMITTEE TABLED

**HB 364 - Revise laws related to certain municipalities setting highway speed limits - Rep. Nancy Wilson**

**HB 385 - Revise cash donation in lieu of land for park dedication requirement - Rep. Zach Brown**

by motion, on **Tuesday, February 17, 2015** (PLEASE USE THIS ACTION DATE IN LAWS BILL STATUS).

  
\_\_\_\_\_  
(For the Committee)

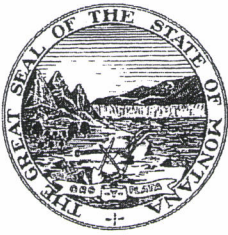
  
\_\_\_\_\_  
(For the Chief Clerk of the House)

6pm / 2/17/15  
(Time) (Date)

February 17, 2015 (6:03pm)

Noah Horan, Secretary

Phone: 444-1863



*The Big Sky Country*

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# MONTANA HOUSE OF REPRESENTATIVES

## LOCAL GOV. COMMITTEE

### ROLL CALL VOTE

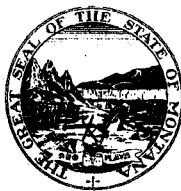
BILL NUMBER HB 385

DATE 2/17/15

MOTION 00 PASS

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN		X	
REP. KATHY SWANSON, VICE CHAIR	X		
REP. TOM BERRY		X	X
REP. GERALDINE CUSTER		X	
REP. MOFFIE FUNK	X		
REP. FRANK GARNER		X	
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		X	X
REP. STEVE LAVIN		X	
REP. FORREST MANDEVILLE		X	
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	X		
REP. VINCE RICCI		X	
REP. TOM RICHMOND		X	
REP. NICHOLAS SCHWADERER		X	X
REP. TOM STEENBERG	X		
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV		X	
REP. EDWARD GREEF, CHAIRMAN	X		

20 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

February 17, 2015

Page 1 of 1

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 366** (first reading copy -  
- white) **do pass**.

Signed: \_\_\_\_\_

*Edward Greef*  
Representative Edward Greef/Chair

- END -

**Committee Vote:**

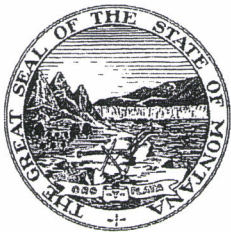
**Yes 20, No 0**

Fiscal Note Required   X  

HB0366001SC.hbb

*OK  
2/18/15  
dam*





*The Big Sky Country*

2

# MONTANA HOUSE OF REPRESENTATIVES

## LOCAL GOV. COMMITTEE

### ROLL CALL VOTE

BILL NUMBER HB 364

DATE 2/17/15

MOTION DO PASS

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN		X	
REP. KATHY SWANSON, VICE CHAIR	X		
REP. TOM BERRY		X	X
REP. GERALDINE CUSTER		X	
REP. MOFFIE FUNK	X		
REP. FRANK GARNER		X	
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		X	X
REP. STEVE LAVIN		X	
REP. FORREST MANDEVILLE		X	
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	X		
REP. VINCE RICCI		X	
REP. TOM RICHMOND		X	
REP. NICHOLAS SCHWADERER		X	X
REP. TOM STEENBERG	X		
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV		X	
REP. EDWARD GREEF, CHAIRMAN		X	

20 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

February 17, 2015

Page 1 of 2

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 334** (first reading copy - white) **do pass as amended.**

Signed: \_\_\_\_\_

*Edward Greef*  
Representative Edward Greef, Chair

**And, that such amendments read:**

1. Title, page 1, line 7.

**Strike:** "RECORD"

**Insert:** "SUBMIT"

**Strike:** "WITH"

**Insert:** "TO"

**Following:** "RECORDER"

**Insert:** "FOR ELECTRONIC STORAGE"

2. Page 4, line 3 through line 5.

**Strike:** "record" on line 3

**Insert:** "submit"

**Following:** "body for" on line 4

**Insert:** "electronic"

**Strike:** "record" on line 5

**Insert:** "submit"

**Strike:** "with" on line 5

**Insert:** "for electronic storage to"

3. Page 8, line 2.

**Strike:** "recording"

**Insert:** "electronic storage of"

4. Page 10, line 4.

**Committee Vote:**

**Yes 15, No 5**

Fiscal Note Required X

HB0334001SC.hbb

W  
2/18/15  
dam

**Strike:** "record"

**Insert:** "submit"

**Following:** "proceedings"

**Insert:** "for electronic storage"

5. Page 14, line 2 through line 3.

**Strike:** "file " on line 2

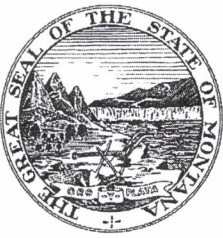
**Insert:** "submit"

**Following:** "proceedings"

**Insert:** "for electronic storage"

- END -





*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## LOCAL GOV. COMMITTEE

### ROLL CALL VOTE

BILL NUMBER HB 334

DATE 2/17/15

MOTION DPAA

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN	X		
REP. KATHY SWANSON, VICE CHAIR	X		
REP. TOM BERRY	Y		X
REP. GERALDINE CUSTER	X		
REP. MOFFIE FUNK	X		
REP. FRANK GARNER		X	
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		X	X
REP. STEVE LAVIN		X	
REP. FORREST MANDEVILLE	X		
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	X		
REP. VINCE RICCI	X		
REP. TOM RICHMOND	X		
REP. NICHOLAS SCHWADERER		X	X
REP. TOM STEENBERG	X		
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV		X	
REP. EDWARD GREEF, CHAIRMAN	X		

20 MEMBERS



# VISITORS REGISTER

BILL NO: 461

SHORT TITLE: \_\_\_\_\_

Witness Statement forms are available if you care to submit written testimony.

PLEASE PRINT

S:\2015 House Session\Word Processing\Forms\Blank Visitors Register2015.wpdS:\2015 House Session\Word Processing\Forms\Blank Visitors Register2015.wpd

